

The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages which include music suggestions, Elaine Rendler's column, Paul Covino's ritual commentary, and the music planning template come from *Today's Liturgy*, a liturgy preparation guide published quarterly by OCP. The page which includes a suggested Introduction to Mass and General Intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP.

Our Lord Jesus Christ the King

11/25/2007 Year C

ABBREVIATIONS USED IN MUSIC SUGGESTIONS

①	Corresponds to first reading	GP2	<i>Glory & Praise</i> (Second Edition)
②	Corresponds to second reading	H	<i>Heritage Missal</i> (published yearly)
③	Corresponds to Gospel reading	J, J2	<i>Journeysongs</i> (hymnal) <i>Journeysongs</i> (Second Edition)
④	Corresponds to entrance antiphon	MI	<i>Music Issue</i> (published yearly)
⑤	Corresponds to Communion antiphon	R, R2	<i>Rise Up and Sing</i> (young people)
⑥	Corresponds to responsorial psalm	SS1, SS2	<i>Spirit & Song and Spirit & Song</i> (Volume 2) (young adults)
⑦	Corresponds to the Gospel acclamation	TM	<i>Today's Missal</i> (published three times yearly)
BB	<i>Breaking Bread</i> (published yearly)	UC	<i>United in Christ/Unidos en Cristo 2006-08, music resource</i>
CM	<i>Companion Missal</i> (published yearly)	VOZ	<i>One Faith/Una Voz</i> (hymnal)
CPC2	<i>Choral Praise Comprehensive</i> (Second Edition)	✠	Trinitas (octavo)

Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations,
 © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL);
 excerpts from the English translation of the Roman Missal © 1973, ICEL. All rights reserved. Used with permission.

Our Lord Jesus Christ the King

11/25/2007 YEAR C

ENTRANCE ANTIPHON

Revelation 5:12; 1:6

The Lamb who was slain is worthy to receive strength and divinity, wisdom and power and honor: to him be glory and power for ever.

FIRST READING

2 Samuel 5:1–3 (162C)

Because David was so loved as a leader, the elders of all the tribes anointed him king of Israel at Hebron. King David shepherded the people from then on.

RESPONSORIAL PSALM

Psalm 122:1–2, 3–4, 4–5

Let us go rejoicing to the house of the Lord.

SECOND READING

Colossians 1:12–20

God's Son brought the people into the reign of forgiveness and love. He heads the body, the church, and has primacy in all things, making peace through the blood of his cross.

GOSPEL ACCLAMATION

Mark 11:9, 10

Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come!

GOSPEL

Luke 23:35–43

The soldiers made fun of Jesus on the cross, offered him bitter wine, told him to save himself if he was the Christ, and told him to put an inscription over his head: "This is the King of the Jews."

COMMUNION ANTIPHON

Psalm 28:10–11

The Lord will reign for ever and will give his people the gift of peace.

This feast is relatively new. Pope Pius XI (1922–1939) created it in 1925. Attempting to ward off communism and atheism, he declared this solemnity where Christ is declared Lord of all creation.

Many know Sister of Mercy Suzanne Toolan from her classic hymn, "I Am the Bread of Life" (BB/MI 338). Not as many know of her work with Catherine's Center, a California safe house for women just out of prison. For many years, she has collaborated with the Brothers of Taizé, composing music that brings people together—regardless of denomination—in contemplative prayer. I've attended her large (500+) Taizé Prayer on First Fridays at their mercy center in Burlingame, California. She was instrumental in bringing together the work of over thirty-five composers in *Hear the Prayers that Rise*. Included are familiar ostinatos, canons, rounds, acclamations and litanies in over thirty new songs. There is an assembly book (OCP 20214TL), accompaniment book (OCP 20215TL) and multi-CD set (OCP 20213TL). Most helpful is the solo instrument book (OCP 20216TL). These pieces can also be used during Mass and are very effective at Communion.

Musicianship Basics (Continued from last week.)

Here's a very practical application for transposition. Look at "Gift of Finest Wheat" (BB/MI 336). What is the key? Yes, five flats, D $\flat$ major. You can also read this in D major with two sharps. It will be easier for students to read in D major than D $\flat$ major. Be prepared to adjust for accidentals.

A great big thank you to all you many musicians for your patience during the musicianship exercises.

— Elaine Rendler

MUSIC SUGGESTIONS*

See page 72 for abbreviations

ENTRANCE SONG Gathering or Processional

To Jesus Christ, Our Sovereign King ICH GLAUB AN GOTT

BB/MI 734 CM 85 H 305 UC 480 CPC2 310 GP2 422 J 417
J2 485 R2 170 VOZ 517

Crown Him with Many Crowns DIADEMATA BB/MI 741 CM 86

H 298 UC 473 CPC2 309 GP2 420 J 393 J2 480 VOZ 511

Glory in the Cross (Schutte) BB/MI 722 H 292 J2 523 SS2 313
VOZ 439 OCP 11484TL

Rejoice, the Lord Is King DARWALL'S 148TH BB/MI 733 H 304

UC 477 J 406 J2 478 VOZ 508

The King of Glory KING OF GLORY BB/MI 737 CM 89 H 300

UC 475 CPC2 315 GP2 423 J 598 J2 487 R2 169 VOZ 514
NTY 184

RESPONSORIAL PSALM and GOSPEL ACCLAMATION

Respond & Acclaim (Alstott) 158–159

A Lectionary Psalter (Schiavone) 194, 235

PREPARATION OF THE GIFTS

Jesus the Lord (O'Connor) BB/MI 735 H 255 UC 471 GP2 370

J 778 J2 484 VOZ 509 OCP 9935TL

Hail Sov'reign Love SOV'REIGN LOVE BB/MI 502 J2 673

OCP 20096TL

God with Us (Hart/Thompson) BB 211 SS2 385 NTY 89

OCP 12133TL

O, Silence (Foley) BB/MI 538

COMMUNION SONG

Jesus, Remember Me (Berthier) BB/MI 383

Keep in Mind (Deiss) BB/MI 663 H 349 UC 305 CPC2 350

GP2 492 J 372 J2 589 VOZ 330

We Remember (Haugen) BB/MI 489

Because the Lord Is My Shepherd (C. Walker) BB/MI 475 H 348

UC 692 CPC2 436 GP2 627 J 716 J2 725 VOZ 731 NTY 132

OCP 7105TL

Rain Down (Cortez) BB/MI 628 H 415 UC 580 CPC2 401

GP2 713 J2 651 SS1 134 VOZ 616 NTY 25 OCP 9771TL

One Bread, One Cup (Fisher/Lee/Aven/Canedo) BB/MI 355

SONG OF PRAISE or SENDING FORTH

Christ Is the King GELOBT SEI GOTT BB/MI 732

The King of Kings, Christ Jesus Reigns ICH GLAUB AN GOTT

BB/MI 739 H 301 UC 479 CPC2 311 J 454 J2 486 VOZ 516

OCP 20130TL

Soon and Very Soon (Crouch) BB/MI 556 H 525 UC 636

CPC2 465 GP2 723 J 496 J2 683 VOZ 672 NTY 276

OCP 10265TL

Alleluia, Sing to Jesus HYFRYDOL BB/MI 556

Let the King of Glory Come (Joncas) BB 57 GP2 299 J 187 J2 320

CHORAL and INSTRUMENTAL

We Should Glory in the Cross (Chiusano) OCP 10884TL

The Seven Last Words from the Cross (Quigley) OCP 11938TL

♣ The Lord Is on High (Mawby) OCP 45124TL

*For additional music suggestions, visit liturgy.com.

Our Lord Jesus Christ the King

11/25/2007 YEAR C

Time _____ Name of Presiding Minister _____

CALL TO WORSHIP

Music Rehearsal/Liturgical Catechesis _____

Introduction, see *Prayer of the Faithful*, page 90 _____

INTRODUCTORY RITES

Entrance/Gathering Song _____

Rite of Sprinkling or Penitential Rite _____

Glory to God _____

LITURGY OF THE WORD

First Reading _____

Responsorial Psalm _____

Second Reading _____

Gospel Acclamation _____

Gospel _____

Homily/Preaching _____

Dismissal of the Catechumens and Elect _____

General Intercessions, see *Prayer of the Faithful*, page 90 _____

LITURGY OF THE EUCHARIST

Music for Preparation of the Gifts _____

Eucharistic Acclamations _____

Holy _____

Memorial Acclamation _____

Great Amen _____

Communion Rite

Lord's Prayer _____

Lamb of God _____

Communion Processional _____

Psalm or Hymn of Praise/Instrumental or Silence _____

CONCLUDING RITE

Sending Forth _____

Choral Anthem of the Day _____

Prelude/Postlude _____



FLOWERING TREE

Jesus reigns as king from his cross, granting entrance into paradise. The cross ties together the heavens and the earth and all around it. The cross is the ladder by which we climb to the heavenly wedding banquet; it is the place where time and eternity meet; it is the flowering Tree of Paradise. The cross is the bridge over the gulf between this world and the next. The cross is where the flow of the Holy Spirit enters into time and space and where we are sucked up into the sweet presence of the Trinity.

Our Lord Jesus Christ the King, Year C.
Illustration © 2001 K. Sullivan. Text, Phillip
J. Sandstrom, STD © 2001 OCP. All
rights reserved.

Today's Mass prayers are found at the end of the "Solemnities of the Lord during Ordinary Time" section of the Sacramentary, and the readings are labeled "Last Sunday in Ordinary Time" at the end of the "Proper of Seasons and Ordinary Time" section of the Sunday Lectionary. There is a preface (P51) for today's solemnity in the Sacramentary. Similar to the greetings for various occasions in the *Book of Blessings*, the greeting today might echo some of the imagery from the solemnity, such as "The grace and peace of God our Father, who conferred upon Christ Jesus sovereignty over every age and nation, be with you always" or "May the peace of Christ, the King of kings, be with you all." See the suggested invocations for form C of the penitential rite in *Prayer of the Faithful 2007*

(OCP PF-071TL, 800-LITURGY, ocp.org). Consider using incense to highlight this last Sunday of the liturgical year. A fragrant, high-quality incense is available from the Holy Rood Guild (866-383-7292, holyroodguild.com).

Resources for observing today's solemnity at home include a prayer in the *Book of Catholic Prayer* (221–222; OCP 9672 or 10641) and a reproducible page entitled "A Crown for King Jesus" in *Take Me Home: Notes on the Church Year for Children* (Liturgy Training Publications, 800-933-1800, ltp.org).

Liturgy of the Hours: Seasonal proper (Sunday); begin week two of the psalm cycle (Monday-Saturday).

— Paul Covino

Introduction to the Celebration

At the end of time, the Lord will return with justice and judgment.
Today we celebrate the everlasting reign of Jesus, who lives among us.

Penitential Rite

Lord Jesus, Shepherd of Israel, Lord, have mercy.
Christ Jesus, anointed descendant of King David, Christ, have mercy.
Lord Jesus, ruler of all created things in heaven and earth, Lord, have mercy.

Presiding Minister

General Intercessions

Even as Jesus hung dying, he answered the prayer of the crucified thief.
We trust now that God will answer our petitions.

Leader

- A** For the church, the body of Christ,
that it be a leaven of hope for all in the world,
we pray to the Lord:
- B** For the world,
that all who govern tend first to the needs of the poor,
we pray to the Lord:
- C** For prisoners and those condemned to death,
that the Lord comfort them and hold them in love,
we pray to the Lord:
- For the sick, especially those with terminal illness,
that their nearness to God bring them healing and hope,
we pray to the Lord:
- D** For the members of this worshiping community,
that they live each day in the hope of the resurrection,
we pray to the Lord:
-
-
-

Presiding Minister

Everlasting and almighty God, enthroned upon the cherubim,
hear our humble prayers and grant them
in the name of Jesus Christ our Lord.